

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT</b> <b>COMMONWEALTH OF VIRGINIA</b> <b>STATE CORPORATION COMMISSION</b>	212546911		
1.) CORPORATION NAME: <b>BREAD AND WATER FOR AFRICA, INC.</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>PAUL KRIZEK</b> <b>2550 HUNTINGTON AVE STE 200</b> <b>ALEXANDRIA, VA 22303</b>		DUE DATE: <b>12/31/2012</b>  SCC ID NO: <b>04963195</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  <div style="text-align: center;">             ADDRESS: 2550 HUNTINGTON AVE STE 200              CITY/ST/ZIP: ALEXANDRIA, VA 22303           </div>				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: PAUL E. KRIZEK, ESQ TITLE: VICE PRESIDENT ADDRESS: 2550 HUNTINGTON AVENUE CITY/ST/ZIP/CO: STE 200 ALEXANDRIA, VA 22303	<input checked="checked" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: JAMES J. O'BRIEN ESQ TITLE: CHAIRMAN ADDRESS: 4617 BROOKSIDE DRIVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312	<input checked="checked" type="checkbox"/> OFFICER	<input checked="checked" type="checkbox"/> DIRECTOR		
NAME: BETHELHEM TESSEMA TITLE: PRESIDENT ADDRESS: 2550 HUNTINGTON AVENUE CITY/ST/ZIP/CO: STE 200 ALEXANDRIA, VA 22303	<input checked="checked" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: REV CHARLES T HOLLIDAY TITLE: DIRECTOR ADDRESS: 8904 KARVER LANE CITY/ST/ZIP/CO: ANNANDALE, VA 22003	<input type="checkbox"/> OFFICER	<input checked="checked" type="checkbox"/> DIRECTOR		
NAME: Clyde B. Richardson TITLE: TREASURER ADDRESS: 2550 Huntington Ave., Ste. 200 CITY/ST/ZIP/CO: Alexandria, VA 22303	<input checked="checked" type="checkbox"/> OFFICER	<input checked="checked" type="checkbox"/> DIRECTOR		
NAME: Nisha Singh TITLE: SECRETARY ADDRESS: 2550 Huntington Ave., Ste. 200 CITY/ST/ZIP/CO: Alexandria, VA 22303	<input checked="checked" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Robert J. Hisel, Jr. DIRECTOR 2550 Huntington Ave., Ste. 200 Alexandria, VA 22303	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Eugene L. Krizek PRESIDENT 2550 Huntington Ave., Ste. 200 Alexandria, VA 22303	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Emil Her Many Horses DIRECTOR 2550 Huntington Ave., Ste. 200 Alexandria, VA 22303	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Sherrill "Katsi Cook" Barreiro DIRECTOR 2550 Huntington Ave., Ste. 200 Alexandria, VA 22303	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Frank Stitely DIRECTOR 2550 Huntington Ave., Ste. 200 Alexandria, VA 22303	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Bryan L. Krizek CEO 2550 Huntington Ave., Ste. 200 Alexandria, VA 22303	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ PAUL E. KRIZEK, ESQ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PAUL E. KRIZEK, ESQ, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	12/4/2012 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			